of creating any other beings than those around us
in the physical world, men, beasts, birds, reptiles,.
fishes, insects, germs and animalculae.
But if there
are invisible cosmic forces physical in their nature
that act upon the body of inanimate objects, there
is no valid reason why there should not be invisible
cosmic forces mental and vital in their nature that
^act upon his mind and his life force. And if Mind
and Life, impersonal forces, form conscious beings.
or use persons to embody them in physical forms
and in a physical world and can act upon Matter
and through Matter, it is not impossible that on
their own planes they should form conscious beings.
whose subtler substance is invisible to us or that
they should be able to act from those planes on
beings in physical Nature. Whatever reality or
mythical unreality we may attach to the traditional
figures of past human belief or experience, they
would then be representations of things that are
true in principle. In that case the first source of
good and evil would be not in terrestrial life or in
the evolution from the Inconscience, but in Life
itself, their source would be supraphysical and they
would be reflected here from a larger supraphysical

Nature.

This is certain that when we go back into ourselves very deep away from the surface appearance, we find that the mind, heart and sensational being of man are moved by forces not under his own control and that he can become an instrument in the hands of Energies of a cosmic